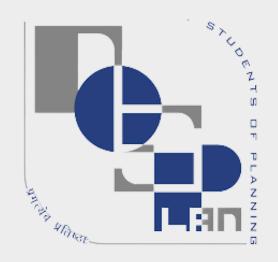
ANNUAL NOSPLAN CONVENTION 2021-22



# SAMATHOLANA EVENT BRIEF

Date: 1st to 3rd April, 2022 Venue: NITTE SAPD, Bangalore



NOSPlan, India



NITTE University, Bengaluru

visit <u>www.nosplan.in</u>



# SAMATHOLANA

# "BALANCE"

Balance is a feeling derived from being whole and complete; it's a sense of harmony.

In the planning world, all we see and all we do is with an expectation of balance, be it in the social, economic or even the physical space.

The major dimensions in planning: economic, social, physical and environmental are established naturally with balance. What we, as planners, need to do is to identify this element and plan in such a way that we make sure not to disturb the very core aspect of harmony in nature.

Thus, introducing the theme of **Samatholana** - meaning Balance.

The concept behind the logo is to showcase the balance that is needed between nature and the built environment. The trees represents nature, the buildings represents the built environment and the central needle represents the top part of a balance showing the need for having balance between the two forms.

- Ramakrishna, JNAFAU Hydrerabad



The convention is divided into 4 trophies (with weightage):

PLANNING TROPHY - 40%

NOSPLAN PUBLICATION TROPHY - 30%

ENTERTAINMENT TROPHY - 15%

GAMING TROPHY - 10%

# ASSOCIATED COLLEGES

**NITTE- SAPD, BENGALURU** SPA, DELHI SPA, BHOPAL SPA, VIJAYAWADA AMITY, NOIDA JNAFAU-SPA, HYDRABAD **NIRMA UNIVERSITY, GUJARAT GAUTAM BUDDHA UNIVERSITY, DELHI NCR** SPA, MYSORE **GNDU, PUNJAB** COLLEGE OF ENGINEERING, PUNE ANNA UNIVERSITY, CHENNAI SUSHANT UNIVERSITY, HARYANA **VNIT, NAGPUR** LPU, PUNJAB **DCRUST, HARYANA BBD UNIVERSITY, UTTAR PRADESH** XIM UNIVERSITY, BHUBANESHWAR HINDU COLLEGE, SONEPAT **GUWAHATI COLLEGE, ASSAM** 















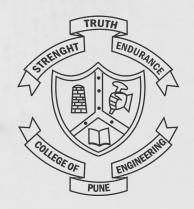














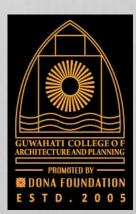












# COLLABORATORS





Town and Country Planning
Organisation









# OLA MOBILITY INSTITUTE







# DISTRIBUTION OF MARKS

PLANNING TROPHY	40%(WEIGHTAGE)
1.YATRA-MITRA	150
2. CPTED for SEQURE City	150
3. CITY TOO HOT!	150
4. SURVEY TO SOLVE	150
5. THIS OR THAT	100
6. QUICK N QUIZ	100
TOTAL	800
NOSPLAN PUBLICATION TROPHY	30%(WEIGHTAGE)
1. PRESENT TO REPRESENT	150
2. PLANNING LENS	150
3.THINK & CREATE!	120
4. PLAY WITH COLOUR	90
5. PORTRAITURE	90
TOTAL	600
ENTERTAINMENT TROPHY	15%(WEIGHTAGE)
1.SHOW OFF	100
2. DANCE BOX	100
3. BATTLE OF BANDS	100
4. NUKKAD NAATAK	100
TOTAL	400
GAMING TROPHY	10%(WEIGHTAGE)
1.BOX CRICKET	75
2. MIXED VOLLEYBALL	75
3. CHESS (Online)	50
TOTAL	200
PRE-CONVENTION EVENTS	05%(WEIGHTAGE)

# PLANNING TROPHY

### **PLANNING TROPHY**

- 1. YATRA-MITRA
- 2. CPTED for SEQURE City
- 3. CITY TOO HOT!
- 4. SURVEY TO SOLVE
- 5. THIS OR THAT
- 6. QUICK N QUIZ

### **TOTAL**

### 40% (WEIGHTAGE)

150 MARKS

150 MARKS

150 MARKS

150 MARKS

100 MARKS

100 MARKS

800 MARKS



For any queries, Feel free to contact: 8197426688

Name: Nidhishree N Kumar Email: nidhink21@gmail.com

# YATRA-MITRA

#### **POTENTIAL PLANNING**



# Theme - Inclusive Cultural/ Ecological Tourism

Formulate a sustainable tourism plan that ensures tourist destinations, products, and services are accessible to all people, regardless of their disabilities or age.

#### Deliverables

- A Presentation not exceeding 15 slides.
- Concept note, not exceeding 1000 words
- A Detailed Report as a supporting document not exceedingly more than 10,000 words (excluding the cover page, acknowledgments, table of contents, list of figures, tables, references, endnotes and annexures).

### Note:

- No of participants per team 2 to 4 members.
- No. of teams per college 2 teams
- Participants can choose a site of their choice within India.
- A tourism plan must be made for the chosen area.
- Presentation time not exceeding 10+2 minutes

### Prize Money

IST POSITION - 15000/-2ND POSITION - 10000/-3RD POSITION - 5000/-

### Judgement Criteria

- 1. Relevance of the plan in reference to the context given
- 2. Incorporation of universal inclusive design principles.
- 3. Detailing/thoroughness of the plan
- 4. Involvement of stakeholders/communities in the plan
- 5. Components of innovation
- 6. Replicability of the plan across Indian cities
- 7. Extra points for how accessible the document is (PDF accessibility)

# CPTED for SEQURE City

#### **CURRENT PRACTICES**



### Theme - Crime Prevention Through Environmental Design (CPTED)

Crime free spaces are the basic foundation for equal and prosperous development. The challenge is to make spaces crime free. The teams have to study the best practice of Crime Prevention through Environmental Design through a Case Study and analyse the design principles. The principles are to be be applied on the choosen Case Area.

#### **Deliverables**

- A Presentation not exceeding 15+2 slides.
- A Detailed Report as a supporting document not exceedingly more than 10,000 words (excluding the cover page, acknowledgments, table of contents, list of figures, tables, references, endnotes and annexures).
- A Concept Note briefly explaining the design considerations and innovation methods used.
   The concept note should not exceed 1000 words.

### Prize Money

IST POSITION - 15000/-2ND POSITION -10000/-3RD POSITION - 5000/-

### Judgement Criteria

- 1. The ability of time management during the presentation
- 2. Establishing the need for CPTED in the Case Area
- 3. Design Innovation and Originality of the work
- 4. Presentation
- 5. Applicability of the design Principles learned

#### Note:

- No of participants per team 2 to 4 members.
- No. of teams per college maximum 2 teams
- Total time for presentation not exceeding 10+2 minutes.

# SURVEY TO SOLVE

#### SITE STUDY ON TRANSPORT CONNECTIVITY

## Theme - Site design

A mobility challenge where participants would be given a site where they would be taken for a site visit. The students are to understand the existing problems during the site visit.

#### Note:

- No of participants per team 6 members.
- No. of teams per college 1 team
- The participants would be taken to the site a few hours prior to the beginning of the competition
- The teams would get 40 hours to prepare their connectivity ideas and structures
  - Day 1: Site visit, Survey, and Preparation
  - Day 3: Presentation
- The solutions must be relevant and cost-effective. The participants can give designs, models, and/or approaches for the same.
- There will be a deduction of points on the delay of submission.

### Judgement Criteria

- 1. Innovation in design/approach
- 2. The functionality of the solution
- 3. Logic and consistency

### Deliverables

Power point presentation not exceeding 20 slides

### Prize Money

- IST POSITION 12000/-
- 2ND POSITION -8000/-
- 3RD POSITION 5000/-

### OLA MOBILITY INSTITUTE

# CITY TOO HOT!

#### **POLICY INTERVENTION AND ANALYSIS**



# **Theme** - Heat Resilience: A new era approach in Master Planning processes

Extreme heat is a growing concern for cities. A recent report by United Nations Environment Programme states that many cities could warm as much as 4°C by 2100. Urban heat island effect as a consequence of rapidly changing physical landscape of cities has two-pronged effects: it poses high public health risk with increasing episodes of heat waves and adds to the energy load of the cities by increasing cooling requirements. Cooling strategies have therefore become necessary to be integrated with the city planning process.

#### Deliverables

- Concept Note- briefly explaining the underlying threat with the city and strategies including the urban design and infrastructure and innovation methods used. The concept note should not exceed 1000 words.
- Presentation- not exceeding 15+2 slides.
- Detailed Report- as a supporting document not exceeding 10,000 words (excluding the cover page, acknowledgments, table of contents, list of figures, tables, references, endnotes and annexures).

### Judgement Criteria

- 1. Approach to the subject
- 2. Establishing the need for Heat Resilience in the city and analysis
- 3. Cooling strategies for the city and a clear understanding of how to implement them
- 4. Innovation and originality of the work
- 5. Presentation skills and fluency
- 6. Applicability of the policy intervention proposed
- 7. The ability of time management during the presentation

#### Note:

- No of participants per team 2 to 4 members.
- No. of teams per college maximum 2 teams
- Student participants will be assigned with various cities in India and will need to put together a city action plan for heat resilience.
- Total time for presentation not exceeding 10+2 minutes.

### Prize Money

- IST POSITION 5000/-
- 2ND POSITION -3000/-
- 3RD POSITION 2000/-

# THIS OR THAT

#### **DEBATE**



### Theme - Disclosed a Week Prior to the Event

This would be an inter-college debate where the event will take 3 parts.

- **Qualifiers:** This round shall be a qualifier round. Each team would be required to speak for their topics that are allotted by DRAW or TOSS in the presence of both the teams for smooth conduct. List of topics would be given out a week prior to the convention.
  - 1.EXPRESS A speaker from AFFIRMATIVE team shall be allowed 4 MINUTES to put their primary points forward followed by the speaker from the NEGATIVE team.
  - 2.CROSS QUESTION Series of arguments arising from cross-questioning by each team will go on for 3 MINUTES.
  - 3.JUSTIFY each team is allowed 1 MINUTE for closing arguments or statements or remarks.

Top 4 scorers qualify to Semi finals.

- **Semi-finals:** Topics are revealed 15 minutes prior to the event. The highest and the least scoring teams form combination-1. The remaining two teams form the combination-2. Series of arguments will go on in cross question round.
- **Finals**: 2 highest scoring teams will compete against each other. Topic is revealed 15 MINUTES prior to the event.

#### Note:

- While the winners and runners would be decided in the finals, the 3rd place would be the third-highest scorer in the semi-finals round.
- No. of participants per team 2 members
- No. of teams per college 1 team

### Judgement Criteria

- 1. Communication
- 2. Clarity and coherence of the content
- 3. Relevance to the topic
- 4. Use of argument and rebuttal

#### Prize Money

IST POSITION - 5000/-

2ND POSITION -3000/-

3RD POSITION - 2000/-

# QUICK N QUIZ

### **PLANNING QUIZ**

The quiz would be carried out in the following manner.

#### **Round 1: Buzzer Round**

This is a buzzer round in which first 3 buzzers are considered. All teams are allowed a duration of 30 SECONDS for pressing the buzzer, post which a duration of 5 SECONDS to answer the question. If a team is unable or fails to answer upon pressing the buzzer, the question passes to the next group.

#### Round 2: Q n A

This round, 5 questions will be asked to each team. 5 points will be awarded for every correct answer in which 2 points will be deducted upon taking a hint. All teams are allowed a duration of 15 SECONDS to answer the question. However, time is paused during the hints. Wrong answers are not allowed. In case of any wrong answer, that team will not be asked any further questions

#### **Round 3: Rapid Fire**

In this final round, team 1 & 2 are continuously asked a series of questions for 2 minutes with a gap of 5 seconds after each question to answer respectively. The team that bags maximum number of correct answers will be declared winner

#### Note:

• No. of participants - Each college is allowed a maximum of one team of two students.

### Judgement Criteria

- 1. The participants will be judged by judges according to the points scored
- 2. Team that answers maximum no. of questions correctly wins.

# PUBLICATION TROPHY

### **PUBLICATION TROPHY**

- 1. PRESENT TO REPRESENT
- 2. PLANNING LENS
- 3. THINK & CREATE!
- 4. PLAY WITH COLOUR
- 5. PORTRAITURE

### **TOTAL**

### 30%(WEIGHTAGE)

150 MARKS

150 MARKS

120 MARKS

90 MARKS

90 MARKS

600 MARKS



For any queries, Feel free to contact: 6362868335

Name: Evangeline Sandhya D

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# PRESENT TO REPRESENT

### SHOWCASE PIN UP (NOSPlan Exhibition)

Sheet pin up is a part of publication trophy, where the colleges have an opportunity to display their best works done by students.

All the colleges are expected to present thier work done during studios or projects etc. regarding planning.

To maintain uniformity participants are requested to follow the same flow as given below.

- a) Aims
- b) Objectives
- c) Analysis
- d) Recommendation/proposal

And the proposals should be relevant to the study and innovative proposals would be one of the considerations in marking

#### **Particulars**

- **No. of participants -** Each college is allowed a maximum of 1 team of 4+ 1(associate editor)students.
- Only 2 members will be allowed to present the jury.
- While answering all 4 people will be allowed to speak
- 10+3 minutes per presentation.
- There is no restriction to the number of sheets presented.
- Each college will be provided/allowed a maximum of one single sided panel. Panel size: Dimensions-4X8 feet.
- Sheets will be pinned up on the first day of NOSPlan.
- The result given by the jury will be final no other changes will be entertained.

#### Judgement Criteria

- 1. Presentation
- 2. Sheet composition
- 3. Comprehensiveness and the structure
- 4. Graphic Design (Subjective to the Design Proposals)
- 5. Presentation skill, fluency and time management
- 6. Innovation and Originality of the work
- 7. Aesthetics and Appearance
- 8. Report Structure and formatting
- 9. Language and Writing Style

#### **Deliverables**

- 1. The first will be a brochure submission (1 week prior to the event)
- 2. The second will be submission of A1 sheets (pin up A1 Sheets in the respective panels provided.)
- 3. The third submission is a combined report of the Brochure and Sheets. (3 days prior to the event)



# INSTITUTE OF TOWN PLANNERS, INDIA

- IST POSITION 15000/-
- 2ND POSITION -10000/-
- 3RD POSITION 5000/-

# PLANNING LENS

### SHORT MOVIE/DOCUMENTARY

### Theme - Universal Accessibility

Inclusion in the city- Explore the theme of how a person with disabilities navigate through social and physical barriers in a city.

#### **Particulars**

- No. of participants -1 team Per College and One submission will be allowed.
- Only max. 3 students are allowed to present the submission
- Short films must run for not more than 8 minutes, excluding the titles and credits
- All the colleges are requested to submit the video in MP4 format by the 1st of April 2022.
- Film Content must be creative and include a positive messaging
- The storyline should not have any slang or derogatory language.
- Language will be restricted with HINDI and ENGLISH
- Submission must include English subtitles.

### Judgement Criteria

The participants will be judged by judges according to their,

- Originality
- Plot and Concept
- Relevance to the theme
- Message Effectiveness- how clearly the message is conveyed
- Call to action- how effectively the film creates an impact on the audience to bring change
- Cinematography
- Dynamicity of characters



- IST POSITION 12000/-
- 2ND POSITION -8000/-
- 3RD POSITION 5000/-

#### Deliverables

- 1. Video clips not exceeding more than 15 minutes should be submitted in MP4 format
- 2. The video should include subtitles
- 3. Quality should be 1080 px

# THINK & CREATE!

#### **MODEL MAKING**

### Theme - Disclosed prior to the Event

#### **Particulars**

- Make a Model with the skills of Resource Management, Creativity and Thinking Out of the Box.
- You have to make a logical, symbolic, themed model with the stationary given to you.
- Waste materials like tin, plastic, rubber and papers will be the core material for the model
- Participants must pick from the chits with the core material. Whichever material they have got from the chits will be their core material for model.
- Basic stationary will be provided by the college.
- The result given by the jury will be final no other changes will be entertained.

### Judgement Criteria

- 1. Development of the concept
- 2. Creativity
- 3. Relevance to the theme
- 4. Quality and Visual Presentation
- 5. Efficient usage of waste material provided
- 6. Implementation of the design

#### **Deliverables**

- Theme based model made with the waste material they received
- Minimum height of the model must be 2 feet.

#### Note:

- 1. No. of participants Each college is allowed a maximum of one team of 4 students.
- 2. Only 2 students will be allowed to present the work to the jury.
- 3. Time limit of maximum of 2 hours.
- 4. 5 Minutes for each team to explain their model to the jury

# PLAY WITH COLOUR

#### **CANVAS PAINTING**

## Theme - Disclosed 1 hour prior to the Event

#### Particulars:

- The participants will be provided with the canvas before the commencement of the event.
- No. of participants: A group of 2-4 members from each participating college
- Participants will have to be innovative enough to make their artwork communicable in the context of the topic.
- **Time limit** of 1 hour 30 minutes +10 minutes.

#### Note:

- 1. College will be providing basic requirements.
- 2. Basic requirement consist of Paint, Palette, Canvas Board (4×3ft), Brushes of 3 sizes (standard size), Pencil, erasers, sharpeners, scale.
- 3. Extra brushes can be brought by the participants
- 4. Students should not be interchanged once the event commences.
- 5. The result given by the jury will be final no other changes will be entertained.

### Judgement Criteria

- Interpretation and the clarity of the theme to the viewer.
- Creativity and originality of the depicted theme.
- Quality of artistic composition and overall design based on the theme.
- Color and tone. Balance of image within its space.
- Overall impression of the art.

#### **Deliverables**

- The participants have to be innovative enough to make their artwork communicable in the context of the topic.
- Soft copy of the canvas in PDF format

# PORTRAITURE

#### **PHOTOGRAPHY**

# Theme - Disclosed a Day prior to the Event

Visual communication is incredibly important and powerful in Urban planning. Photography provides an opportunity to remember, wonder, inspire, and create. It is a creative platform whereas the participants will have an opportunity to show their skills. We are looking for images that are visually appealing and original, as well as inspiring and relevant to the Theme given.

#### Note:

- No. of participants Two individual participants are allowed from each college.
- Each student would be required to click 3 Photographs from the convention.
- Each photo must be supplemented with a caption of not more than 20 words.
- The photos must be given a title of maximum of 5 Words describing the moments of the picture.
- For capturing the photos, phone or camera can be used by the participants
- Minor editing to the photograph is allowed.
- Participants are requested to submit their works within given deadline.
- The result given by the jury will be final. No other changes will be entertained.

### Judgement Criteria

The participants will be judged by judges according to the

- 1. Quality of the image.
- 2. Creativity
- 3. Relevant to the Theme
- 4. Composition

#### **Deliverables**

Three photographs are in JPG/PNG format

Concept note in PDF format

# ENTERTAINMENT TROPHY

### **ENTERTAINMENT TROPHY**

### 20%(WEIGHTAGE)

1.SHOW OFF

2. DANCE BOX

3. BATTLE OF BANDS

4. NUKKAD NAATAK

TOTAL

100 MARKS

100 MARKS

100 MARKS

100 MARKS

**400 MARKS** 



For any queries, Feel free to contact: 9148380987

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# SHOW OFF

#### **FASHION SHOW**

### Theme - Time Evolution

#### Particulars:

- Participating team from each college will be given time for Preparation prior.
- The teams are required to deliver the theme to the audience, through their walking, dressing (clothes, ornaments, makeup, etc.)
- No materials will be provided by the host college for preparation purpose.

#### Note:

- Entry teams are expected from each of the participating colleges.
- The team may consist of maximum participants of 10.
- The number of participants performing on stage will be limited to minimum 4 and maximum 8 (with at least 2 female participants).
- Team can have additional 2 (8+2)
   people for designing, makeup, music
   and lights.
- All the colleges are requested to give their concept and music on or before 16-03-2022.
- For any Visual effect, projectors and screens will be provided by the host college.

### Judgement Criteria

The participants will be judged by judges according to the

 Appropriateness of the outfit relevant to the theme

#### **Deliverables**

# DANCE BOX

#### **GROUP DANCE**

## Theme - Embrace Imperfections

#### Particulars:

- Participating team from each college will be given time for Preparation prior to the event.
- The participants are to perform on beats of their choice; they are to perform in a group
- No materials will be provided by the host college for preparation purpose.
- All the colleges are requested to give their concept and music on or before 16-03-2022.

#### Note:

- Entry teams are expected from each of the participating colleges.
- Participants are required to provide the music in an MP3 format.
- Participation will be limited to minimum 3 to maximum 9 on stage participants and 2 members for music and lights.
- If participating college brings any singer (including background music), they would be benefited with 5 brownie points.
- Performance time will be 6 minutes and a bell will be ring on the 5th minute and then the music will be stopped at the 6th minute.

### Judgement Criteria

The participants will be judged by judges according to the,

- 1. Musicality
- 2. Choreography
- 3. Presentation
- 4. Overall clarity

#### Deliverables

# BATTLE OF BANDS

#### **MUSIC BANDS**

#### Particulars:

- Participating team from each college will be given time for Preparation prior to the event.
- No materials will be provided by the host college for preparation purpose.
- Participants will not be allowed to refer to the lyrics while singing.

#### Note:

- Time allotted for each performance is maximum of 10 minutes.
- The participants must get their musical instruments along with them, least 3 Instruments (including a percussion instrument).
- Choice of song on theme but the song should not include any kind of offensive words and vulgarity. Any such activity might cause the disqualification.
- Language will be restricted with HINDI and ENGLISH.
- The band should have a minimum of 3 members and a maximum of 8 members.
- Different guitars can be considered as deterrent instruments.
- The participating bands have to submit the lyrics of the songs at the time of event registration.
- The decision of the organizing team shall final.

### Judgement Criteria

The performance shall be judged on,

- Song selection
- Quality and Clarity
- Relevant to the theme
- Rhythm and their appeal to the audience
- Variety of instruments,
- The way they portray fusion
- Band chemistry
- Time management on stage.

#### Deliverables

# NUKKAD NAATAK

#### STREET PLAY

### Theme - The Fear of Art: Contemporary Art Censorship

#### Particulars:

- No microphones, Speakers will be allowed or available and No musical instruments are allowed. Teams can sing / dance by themselves to create the necessary music or sound.
- No Props or costume or any material will be provided by the host college.
- Teams should maintain decency and decorum in the behavior, attire and performance.
- No Time for rehearsal / Stage practice / final rehearsal will be given.
- All participants must report at the venue at least one hour prior the commencement of the event.

  Judgement Criteria

#### Note:

- From each college, one team comprising of minimum 8 and maximum 10 participants shall be allowed.
- **Time Limit:** Teams should restrict their play in 9 mins (8+1) time. First warning bell will be given after 8 mins and final warning bell after 9mins. There will be negative marking if teams exceed the performance time.
- All the colleges are requested to give their concept on or before 16-03-2022 to the host college.
- Decision of Judges will be final and binding on all teams.

The participants will be judged by judges according to their,

- Gesture
- Interpretation
- Expressions
- Plot and Presentation
- Relevance to the theme

#### Deliverables

# GAMING TROPHY

### **GAMING TROPHY**

## 10%(WEIGHTAGE)

BOX CRICKET
MIXED VOLLEYBALL
CHESS (online)

**TOTAL** 

75 MARKS75 MARKS50 MARKS

**200 MARKS** 



For any queries, Feel free to contact: 8105880904

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# BOX CRICKET

#### Particulars:

- The event will be a knockout cricket competition.
- The team that survives till end wins. It will be a six over match.
- If there happens to be a tie, then a super over will be conducted.
- Each team will be given 3 mins break at the end of innings.

#### Note:

- Participation is limited to one team of 6 members from each college.
- At least 2 girl participant is mandatory for participation.
- Each bowler can bowl a maximum of two overs.
- The bowing will be underarm. 4 continuous dead balls will lead to the dismissal of the bowler.
- At least one over should be bowled by a girl.
- Each wide ball carries 1 run.
- Direct shot i.e. six will result in wicket of the batsman. After falling of two wickets it is mandatory for a girl to bat.

#### Fouls:

An attempt to unfairly disadvantage an opponent through certain types of physical contact is illegal and will be considered as a personal foul.

# MIXED VOLLEYBALL

Each team will be made up of a maximum of 6 players on the court with a minimum of 2 females. In an event that a team cannot field 6 players, the following combination will apply:

Teams can play with: -

- 1.6 players, with a minimum of 2 persons of each gender on court at all times;
- 2. Teams can make an unlimited amount of substitutions during play.

The game structure for the preliminary rounds of the competition is as follows:

- 16-minute halves
- A half time break of 2 minutes

#### Note:

- In finals and playoffs, the same structure will be followed. If a draw results during any of the finals, a coin is tossed to decide who will serve first, and then an extra five minutes is played in which the team with the highest score at the end of extra time will be declared the winner.
- If the scores are still even at the end of extra time, teams will continue to play until one team gets two points ahead.

# CHESS

- Matches of 10 | 2 rapid will be played between teams (4 Players + 1 Extra Player).
- Every round will be a knockout round.
- Colors will be decided by a toss.
- If a match is tied, a tiebreak of a 3+2 blitz game is played between one player sent from each team as a mini-match.
- Draws count as 0.5 points and are the equivalent of half a win and half a loss for prize calculation.
- If a match is still tied after the mini-match tiebreaker, a single Armageddon game will be played: White 5+0, Black 3+0, Black gets draw odds.
- The player who will win the toss at the start of Armageddon chooses his color.

## DISTRIBUTION OF DELEGATES

#### **PLANNING TROPHY**

- 1. YATRA-MITRA
- 2. GREEN SHIELD COMMUNITY
- 3. HEAT RESILIENCE
- 4. SURVEY TO SOLVE
- 5. THIS OR THAT
- 6. QUICK N QUIZ

### PUBLICATION TROPHY

- 1. PRESENT TO REPRESENT
- 2. CLIP IT
- 3. THINK & CREATE!
- 4. PLAY WITH COLOUR
- 5. PORTRAITURE

# MAXIMUM PARTICIPANTS PER EVENT

- 8 (Max. 2 teams/college)
  - 8 (Max. 2 team/college)
- 8 (Max. 2 teams/college)
  - 6 (1 teams/college)
    - 2 (1 team/college)
    - 2 (1 team/college)

#### 4 (1 team/college)

- 3 (1 team/college)
- 4 (1 team/college)
- 4 (1 team/college)
- 2 (2 individuals /college

#### **ENTERTAINMENT TROPHY**

1.SHOW OFF	10 (1 team/coll	ege)

- 2. DANCE BOX 6 (1 team/college)
- 3. BATTLE OF BANDS 6 (1 team/college)
- 4. NUKKAD NAATAK 8 (1 team/college)

#### **GAMING TROPHY**

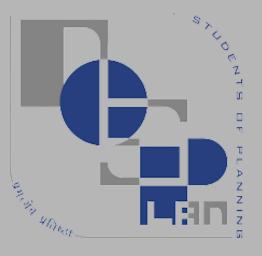
1.BOX CRICKET	6 (1 team/college)
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- 2. MIXED VOLLEYBALL 6 (1 team/college)
- 3. CHESS (online) 4 (1 team/college)

TOTAL MAXIMUM PARTICIPANTS PER COLLEGE

98 Delegates

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NOSPlan, India



NITTE University Bangalore

